

# 2008 EV Education Rally

## Oral Presentations

March 2008

School: \_\_\_\_\_

Instructions: Presenters must address a single topic. Complete a scoring sheet on "Effectiveness" *and* complete scoring sheets for "Creativity" and "Requirements" (page 2) for each team.

### EFFECTIVENESS (45 points maximum)

Discuss the following:

"In early January Congress passed and President Bush signed a new Energy Act. Among other actions the new legislation raised fuel economy standards for auto manufacturers and provided incentives for greater use of biofuels. However, it does not offer encouragement for the use of plug-in hybrids or battery electric vehicles. If you had been advising Congress regarding automotive transport issues would you have supported emphasis upon biofuel and ethanol technology or would you have recommended additional - or even exclusive - emphasis and support for additional research and development of plug-in hybrid and battery electric technology?"

Give reasons for your opinions based on solid information and cite your sources.

Table E-B	Scoring Guidelines	Points	Total Points
Thoroughness of answers to questions • History • Examples • Detail	Good	15 pts	
	Fair	10 pts	
	Poor	5 pts	
Convincing and significant arguments • Logical present. • Use facts & sources • Examples	Good	15 pts	
	Fair	10 pts	
	Poor	5 pts	
Quality of presentation skills • Organization • Speaking • Presence	Good	9 pts	
	Fair	6 pts	
	Poor	3 pts	
Abstract • Content • Format		3 pts (max)	
Bibliography • Content • Format		3 pts (max)	

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### CREATIVITY (45 points maximum)

	Scoring Guidelines	Points	Total Points
Format of presentation	Good Fair Poor	10 pts 7 pts 3 pts	
Innovative aspects	Good Fair Poor	10 pts 7 pts 3 pts	
Shared participation among presenters	Good Fair Poor	10 pts 7 pts 3 pts	
Use of aids	Good Fair Poor	10 pts 7 pts 3 pts	
Other		Max 5 pts	

### REQUIREMENTS (10 points maximum)

	Comments	Total Points
Number of students (2 to 4)		
Length of presentation (4 to 7 mins)		

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TOTAL POINTS \_\_\_\_\_

Judge \_\_\_\_\_